

**SUNSTONE
COMMUNITY DEVELOPMENT
DISTRICT**

PUBLIC HEARING & REGULAR MEETING

OCTOBER 23, 2024

AGENDA



2005 PAN AM CIRCLE SUITE 300
TAMPA, FL 33607

Sunstone Community Development District

Board of Supervisors

Carlos de la Ossa, Chairman
Nick Dister, Vice Chairman
Kyle Smith, Assistant Secretary
Albert Viera, Assistant Secretary
Mike Rainer, Assistant Secretary

District Staff

Brian Lamb, District Secretary
Bryn Radcliff, District Manager
Vivek Babbar, District Counsel
Tonja Stewart, District Engineer

Public Hearing & Regular Meeting Agenda

October 23, 2024, at 3:00 p.m.

The Public Hearing & Regular Meetings of Sunstone Community Development District will be held on **October 23, 2024, at the Marion Baysinger Memorial County Library located at 756 W Broad St, Groveland, FL 34736.**

Microsoft Teams meeting; [Join the meeting now](#)

Meeting ID: 229 686 477 892

Passcode: fopi3t

Call in (audio only) +1 646-838-1601

Phone Conference ID:332 817 206#

All cellular phones and pagers must be turned off during the meeting.

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENT ON AGENDA ITEMS *(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*

3. PUBLIC HEARING ON APPROVING & LEVYING SPECIAL DEBT ASSESSMENTS

A. Open Public Hearing on Approving & Levying Special Debt Assessments

B. Staff Presentations

C. Public Comment

D. Consideration of Resolution 2025-01; Approving & Levying Special Debt Assessments – AA1

G. Close Public Hearing on Levying Special Debt Assessments

4. RETURN TO REGULAR MEETING

5. BUSINESS ITEMS

A. Consideration of Resolution 2025-02; Extending the Board Terms to Coincide with the General Elections

6. CONSENT AGENDA

A. Approval of Minutes of the September 11, 2024; Audit Committee & Regular Meeting

B. Approval of Minutes of the September 17, 2024; Continued Audit Committee & Regular Meeting

C. Consideration of Operation and Maintenance Expenditures September 2024

D. Acceptance of the Financials and Approval of the Check Register for September 2024

7. STAFF REPORTS

A. District Counsel

B. District Engineer

C. District Manager

8. BOARD OF SUPERVISORS REQUESTS AND COMMENTS

9. PUBLIC COMMENTS

10. ADJOURNMENT