# Sunstone Community Development District

Financial Statements (Unaudited)

Period Ending May 31, 2024

Prepared by:



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### SUNSTONE COMMUNITY DEVELOPMENT DISTRICT

#### **Balance Sheet**

As of May 31, 2024 (In Whole Numbers)

| ACCOUNT DESCRIPTION               | <br>TOTAL    |
|-----------------------------------|--------------|
| <u>ASSETS</u>                     |              |
| Cash - Operating Account          | \$<br>13,788 |
| TOTAL ASSETS                      | \$<br>13,788 |
|                                   |              |
| LIABILITIES                       |              |
| Accounts Payable                  | \$<br>4,247  |
| Accounts Payable - Other          | 2,001        |
| TOTAL LIABILITIES                 | 6,248        |
| FUND BALANCES                     |              |
| Unassigned:                       | 7,540        |
| TOTAL FUND BALANCES               | 7,540        |
| TOTAL LIABILITIES & FUND BALANCES | \$<br>13,788 |

#### SUNSTONE COMMUNITY DEVELOPMENT DISTRICT

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending May 31, 2024 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION             |    | ANNUAL<br>ADOPTED<br>BUDGET |    | YEAR TO DATE<br>ACTUAL |    | RIANCE (\$)<br>AV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |  |
|---------------------------------|----|-----------------------------|----|------------------------|----|--------------------------|--|--|
| REVENUES                        |    |                             |    |                        |    |                          |  |  |
| Special Assmnts- CDD Collected  | \$ | 165,785                     | \$ | 27,631                 | \$ | (138,154)                | 16.67%                                 |  |
| Developer Contribution          |    | -                           |    | 4,331                  |    | 4,331                    | 0.00%                                  |  |
| TOTAL REVENUES                  |    | 165,785                     |    | 31,962                 |    | (133,823)                | 19.28%                                 |  |
| EXPENDITURES                    |    |                             |    |                        |    |                          |  |  |
| <u>Administration</u>           |    |                             |    |                        |    |                          |  |  |
| P/R-Board of Supervisors        |    | 1,000                       |    | 800                    |    | 200                      | 80.00%                                 |  |
| ProfServ-Construction           |    | 3,000                       |    | -                      |    | 3,000                    | 0.00%                                  |  |
| ProfServ-Engineering            |    | 9,500                       |    | -                      |    | 9,500                    | 0.00%                                  |  |
| ProfServ-Info Technology        |    | 300                         |    | 3,700                  |    | (3,400)                  | 1233.33%                               |  |
| ProfServ-Recording Secretary    |    | 1,200                       |    | 800                    |    | 400                      | 66.67%                                 |  |
| District Counsel                |    | 9,500                       |    | 438                    |    | 9,062                    | 4.61%                                  |  |
| Administrative Services         |    | 2,250                       |    | 1,734                  |    | 516                      | 77.07%                                 |  |
| District Manager                |    | 12,500                      |    | 9,334                  |    | 3,166                    | 74.67%                                 |  |
| Accounting Services             |    | 6,000                       |    | 3,000                  |    | 3,000                    | 50.00%                                 |  |
| Website Compliance              |    | 1,800                       |    | 1,500                  |    | 300                      | 83.33%                                 |  |
| Postage, Phone, Faxes, Copies   |    | 500                         |    | 2                      |    | 498                      | 0.40%                                  |  |
| Rentals & Leases                |    | 300                         |    | 134                    |    | 166                      | 44.67%                                 |  |
| Public Officials Insurance      |    | 2,500                       |    | -                      |    | 2,500                    | 0.00%                                  |  |
| Legal Advertising               |    | 3,500                       |    | -                      |    | 3,500                    | 0.00%                                  |  |
| Bank Fees                       |    | 200                         |    | -                      |    | 200                      | 0.00%                                  |  |
| Financial & Revenue Collections |    | 1,750                       |    | 800                    |    | 950                      | 45.71%                                 |  |
| Meeting Expense                 |    | 4,000                       |    | 4,000                  |    | -                        | 100.00%                                |  |
| Website Administration          |    | 1,200                       |    | -                      |    | 1,200                    | 0.00%                                  |  |
| Miscellaneous Expenses          |    | 250                         |    | -                      |    | 250                      | 0.00%                                  |  |
| Office Expense                  |    | 100                         |    | -                      |    | 100                      | 0.00%                                  |  |
| Dues, Licenses, Subscriptions   |    | 175                         |    | 2,682                  |    | (2,507)                  | 1532.57%                               |  |
| Total Administration            |    | 61,525                      |    | 28,924                 |    | 32,601                   | 47.01%                                 |  |
| Electric Utility Services       |    |                             |    |                        |    |                          |  |  |
| Electricity - General           |    | 1,500                       |    | -                      |    | 1,500                    | 0.00%                                  |  |
| Electricity - Streetlights      |    | 30,000                      |    | -                      |    | 30,000                   | 0.00%                                  |  |
| Total Electric Utility Services |    | 31,500                      |    | -                      |    | 31,500                   | 0.00%                                  |  |
| Stormwater Control              |    |                             |    |                        |    |                          |  |  |
| R&M-Stormwater System           |    | 7,500                       |    | _                      |    | 7,500                    | 0.00%                                  |  |
| R&M-Wetland Monitoring          |    | 7,500                       |    | _                      |    | 7,500                    | 0.00%                                  |  |
| Annual Stormwater Report        |    | 5,000                       |    | _                      |    | 5,000                    | 0.00%                                  |  |
| Total Stormwater Control        |    | 20,000                      |    | _                      |    | 20,000                   | 0.00%                                  |  |

#### SUNSTONE COMMUNITY DEVELOPMENT DISTRICT

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending May 31, 2024 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DA |      | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|------------|------|-----------------------------|--|
|                                       |                             |            |      |                             |  |
| Other Physical Environment            |                             |            |      |                             |  |
| Insurance - General Liability         | 3,200                       |            | -    | 3,200                       | 0.00%                                  |
| Insurance -Property & Casualty        | 12,500                      |            | -    | 12,500                      | 0.00%                                  |
| Landscape - Annuals                   | 7,500                       |            | -    | 7,500                       | 0.00%                                  |
| Landscape - Mulch                     | 7,500                       |            | -    | 7,500                       | 0.00%                                  |
| Landscape Maintenance                 | 60                          |            | -    | 60                          | 0.00%                                  |
| Entry/Gate/Walls Maintenance          | 1,500                       |            | -    | 1,500                       | 0.00%                                  |
| Plant Replacement Program             | 5,000                       |            | -    | 5,000                       | 0.00%                                  |
| Landscape Miscellaneous               | 1,000                       |            | -    | 1,000                       | 0.00%                                  |
| Irrigation Maintenance                | 6,000                       |            | -    | 6,000                       | 0.00%                                  |
| Total Other Physical Environment      | 44,260                      |            |      | 44,260                      | 0.00%                                  |
| Parks and Recreation                  |                             |            |      |                             |  |
| ProfServ-Field Management             | 4,500                       |            | -    | 4,500                       | 0.00%                                  |
| Dog Waste Station Supplies            | 1,500                       |            | -    | 1,500                       | 0.00%                                  |
| Total Parks and Recreation            | 6,000                       |            | _    | 6,000                       | 0.00%                                  |
| Contingency                           |                             |            |      |                             |  |
| Misc-Contingency                      | 2,500                       |            | _    | 2,500                       | 0.00%                                  |
| Total Contingency                     | 2,500                       |            |      | 2,500                       | 0.00%                                  |
| TOTAL EXPENDITURES                    | 165,785                     | 28.        | ,924 | 136,861                     | 17.45%                                 |
|                                       | ,                           |            | •    | ,                           |  |
| Excess (deficiency) of revenues       |                             |            |      |                             |  |
| Over (under) expenditures             |                             | 3          | ,038 | 3,038                       | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             | 4          | ,502 |                             |  |
| FUND BALANCE, ENDING                  |                             | \$ 7       | ,540 |                             |  |

## **Bank Account Statement**

Sunstone CDD

Bank Account Statement: Bank Account No.: 7289, Statement No.: 05\_24

Currency Code

| Statement Date           | 05/31/24  | Statement Balance                    | 13,858.04 |
|--------------------------|-----------|--------------------------------------|-----------|
| Balance Last Statement   | 16,799.81 | <b>Outstanding Bank Transactions</b> | 0.00      |
| Statement Ending Balance | 13,858.04 | Subtotal                             | 13,858.04 |
|                          |           | Outstanding Checks                   | -70.31    |
| G/L Balance at 05/31/24  | 13,787.73 | Bank Account Balance                 | 13,787.73 |

| Transaction<br>Date | Туре                         | Document<br>No. | Description                | Value<br>Date | Applied<br>Entries | Applied<br>Amount | Statement<br>Amount |
|---------------------|------------------------------|-----------------|----------------------------|---------------|--------------------|-------------------|---------------------|
| Statement No.       | 05 24                        |                 |                            |               |                    |                   |                     |
| 05/09/24            | Bank Account Ledger<br>Entry | 15028           | Check for Vendor<br>V00003 |               | 1                  | -2,001.77         | -2,001.77           |
| 05/09/24            | Bank Account Ledger<br>Entry | 15029           | Check for Vendor<br>V00006 |               | 1                  | -140.00           | -140.00             |
| 05/13/24            | Bank Account Ledger<br>Entry | 15030           | Check for Vendor<br>V00007 |               | 1                  | -200.00           | -200.00             |
| 05/13/24            | Bank Account Ledger<br>Entry | 15031           | Check for Vendor<br>V00008 |               | 1                  | -200.00           | -200.00             |
| 05/13/24            | Bank Account Ledger<br>Entry | 15032           | Check for Vendor<br>V00009 |               | 1                  | -200.00           | -200.00             |
| 05/13/24            | Bank Account Ledger<br>Entry | 15033           | Check for Vendor<br>V00010 |               | 1                  | -200.00           | -200.00             |
|                     |                              |                 |                            |               | Total              | -2,941.77         | -2,941.77           |

**Outstanding Payments** 

| Posting Date   | Document Type | Document<br>No. | Description |       | Statement<br>Amount |  |
|----------------|---------------|-----------------|-------------|-------|---------------------|--|
|                | Quantity      | 0               |             | Total |                     |  |
| Outstanding Ch | necks         |                 |             |       |                     |  |
| Posting Date   | Document Type | Check No.       | Description |       | Statement<br>Amount |  |

| Posting Date | Document Type | Check No. | Description             |       | Statement<br>Amount |
|--------------|---------------|-----------|-------------------------|-------|---------------------|
| 08/24/23     | Payment       | 15009     | Check for Vendor V00014 |       | -70.31              |
|              | Quantity      | 1         |                         | Total | -70.31              |